

FOR ACTION

COUNCIL

20/02/2014

TO: Assistant General Manager Corporate Services (Scott Norman)

Subject: Adoption of Intergrated Planning and Reporting Documents
Target Date: 6/03/2014
Notes:
Trim Reference SF1620 (4501/2014)

92/14 **RESOLVED:** (Flack/Finlayson)

- 1 That Council adopt the Draft Delivery Program 2013-14 to 2017-18.
- 2 That Council adopt the Draft Long Term Financial Plan 2014-15 to 2023-24.

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ACTION TAKEN BY OFFICER

ONGOING / COMPLETED

Completion date: _____

(Please update once item is actually completed)

Details:
